



# Dallas County Health and Human Services - Environmental Health Division

## Retail Food Establishment Inspection Report

2377 N. STEMMONS FRWY., RM 607, DALLAS, TX 75207 214-819-2115 FAX: 214-819-2868

Date: 7/21/2021 Time in: \_\_\_\_\_ Time out: \_\_\_\_\_ License/Permit #: \_\_\_\_\_ Est. Type: \_\_\_\_\_ Risk Category: \_\_\_\_\_ Page 1 of 2

Purpose of Inspection:  1-Compliance  2-Routine  3-Field Investigation  4-Visit  5-Other **TOTAL SCORE**

Establishment Name: Bradfield Elementary Contact/Owner Name: \_\_\_\_\_ \* Number of Repeat Violations: \_\_\_\_\_  
 ✓ Number of Violations COS: \_\_\_\_\_

Physical Address: 1500 Southern City/County: FLP Zip Code: 75205 Phone: \_\_\_\_\_ Follow-up: Yes  No (circle one) 1

Compliance Status: **OUT** = not in compliance / **IN** = in compliance / **NO** = not observed / **NA** = not applicable / **COS** = corrected on site / **R** = repeat violation  
 Mark the appropriate points in the **OUT** box for each numbered item. Mark '✓' a checkmark in appropriate box for **IN, NO, NA, COS**. Mark an asterisk '\*' in appropriate box for **R**.

Priority Items (3 Points) violations Require Immediate Corrective Action not to exceed 3 days					
Compliance Status					
OUT	IN	NO	NA	COS	R
<b>Time and Temperature for Food Safety (F = degrees Fahrenheit)</b>					
✓					
✓					
✓					
✓					
✓					
✓					
<b>Approved Source</b>					
✓					
✓					
<b>Protection from Contamination</b>					
✓					
✓					
<b>Compliance Status</b>					
OUT	IN	NO	NA	COS	R
<b>Employees Health</b>					
✓					
✓					
<b>Preventing Contamination by Hands</b>					
✓					
<b>Highly Susceptible Populations</b>					
✓					
<b>Chemicals</b>					
✓					
<b>Water/ Plumbing</b>					
✓					
✓					

Priority Foundation Items (2 Points) violations Require Corrective Action within 10 days					
Compliance Status					
OUT	IN	NO	NA	COS	R
<b>Demonstration of Knowledge/ Personnel</b>					
✓					
✓					
<b>Safe Water, Recordkeeping and Food Package Labeling</b>					
✓					
✓					
<b>Conformance with Approved Procedures</b>					
✓					
<b>Consumer Advisory</b>					
✓					
<b>Compliance Status</b>					
OUT	IN	NO	NA	COS	R
<b>Food Temperature Control/ Identification</b>					
✓					
✓					
<b>Permit Requirement, Prerequisite for Operation</b>					
✓					
<b>Utensils, Equipment, and Vending</b>					
✓					
✓					

Core Items (1 Point) Violations Require Corrective Action Not to Exceed 90 Days or Next Inspection, Whichever Comes First					
Compliance Status					
OUT	IN	NO	NA	COS	R
<b>Prevention of Food Contamination</b>					
✓					
✓					
✓					
✓					
<b>Proper Use of Utensils</b>					
✓					
✓					
<b>Compliance Status</b>					
OUT	IN	NO	NA	COS	R
<b>Food Identification</b>					
✓					
<b>Physical Facilities</b>					
✓					
✓					
✓					
✓					
✓					
✓					

Received by: Susan Graeber Print: Susan Graeber Title: Person In Charge/ Owner  
 Inspected by: Malissa Smith, RLS Print: \_\_\_\_\_ Business Email: \_\_\_\_\_

